| (to be filled by a candidate or his principal compalign committee)  |   |  |  |
|---|---|--|--|
| 1. Qualifying Name and Address of Candidate   | · · · · · · · · · · · · · · · · · · ·   | 10-P<br>9/22<br>RTF                        |  |
| Richard PETTIT  | Chief of Police   | 10,-P                                      | 0  |
| 29508 FLETCHER LA   | WALKER, LA.   | 9/22                                       | 003  |
| 29508 FLETCHER LN.<br>WALKER, LA. 70785   | WALKER, LA.<br>Livingston Paish   | RTF  | ည်   |
|   |   |  | 7  |
|   |   | •  |  |
| 3. Date of Primary 10 - 7 - 0 0   |   |  |  |
| This report covers from 8-29-00   | through <u>9-11-00</u>  |  |  |
| 4. Type of Report:  |   |  |  |
| 180th day pinor to primary  | 40th day after general  |  |  |
| 90th day prior to primary   | Annwall (future election)   |  |  |
| 30tin day prior to primary  | Supplemental (past election)  |  |  |
| 10th day prior to primary   |   |  |  |
| 10th day prior to general   | Amendment to prior report   |  |  |
| 5. FINAL REPORT if:   |   |  | 4.   |
| WithdrawnFiled a  | fter the election AND all loans and debts paid  |  |  |
| Unopposed   |   | <del> </del>                               |  |
| <ol> <li>Name and Address of Financial Institution         (You are required by they to use one or more banks         sevings and loan ensociations, or money marks         mutual fund as the depository of all campaig</li> </ol> | t 1   | ∰<br>1.1                                   | in the second se |
| HIBERNIA BANK<br>19741 WALKER SOUTH RO  | $\epsilon$  | E.S.                                       | 2  |
| WALKER, LD. 70785   |   | _  |  |
| Name of Person Preparing Report     Daytime Telephone   | TT1.7 235-665-2621  |  |  |
| 10. WE HEREBY CERTIFY that the information is true and correct to the best of our knowledge, in been made nor contributions received that have required to be reported by the Louisiana Campa omitted.                              | formation and belief, and that no expensiones have<br>not been reported herein, and that no information | committee's chairperson, and subsidiary or | n committ <del>es</del> ,  |
| This 22 day of SEPTEMBER  | <u>00</u>   |  |  |
| Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal committee)  | 225-665-26-2/<br>Dayetrus Talaphone   |  |  |
| Signature of Tressurer Form 107, Rov. 1/98, Page Rev. 2/00  | Deytime Telephone   |  |  |

## **SUMMARY PAGE**

| RECEIPTS                                       | This Period                           |
|--|---------------------------------------|
| Contributions (Schedule A-1)                   | 738.53                                |
| 2. In-kind Contributions (Schedule A-2)        |                                       |
| 3. Campaign paraphemalia sales of \$25 or less |                                       |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)        | 738.53                                |
| Other Receipts (Schedule A-3)                  | · · · · · · · · · · · · · · · · · · · |
| 6. Loans Received (Schedule B)                 |                                       |
| 7. Loan Repayments Received (Schedule D)       |                                       |
| 8. TOTAL RECEIPTS (Lines 4+5+6+7)              | 738.53                                |

| DISBURSEMENTS                                   | This Period |
|---|-------------|
| Expenditures (Schedule E-1)                     | 738.53      |
| 10. Other Disbursements (Schedule E-2)          |             |
| 11. Loan Repayments Made (Schedule B)           |             |
| 12. Funds Loaned (Schedule D)                   |             |
| 13. TOTAL DISBURSEMENTS (Unes 9 + 10 + 11 + 12) | 738.53      |

| FINANCIAL SUMMARY  | Amount  |
|--|---------|
| 14. Funds on hand at beginning of reporting period  (Next equal funds on hand at object from lest report or -0- if final report for this election) | .00     |
| 15. Plus total receipts this period (Line 8 above)   | 738.53  |
| 16. Less total disbursements this period (Line 13 above)   | 738.53. |
| 17. Less in-kind contributions (Line 2 above)  |         |
| 18. Funds on hand at close of reporting period   | .00     |

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## SUMMARY PAGE (continued)

| INVESTMENTS   | Amount |
|---|--------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) |        |
| 20. Of funds on hend at close of reporting period (Line 18, above), amount held in investments  |        |

|             | SPECIAL TRANSACTIONS  | This Period |
|-------------|---|-------------|
| 21.         | Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                   | 738.53      |
| 22.         | Contributions received from political committees (From Schedules A-1 and A-2)   |             |
| 23.         | All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                    |             |
| <b>2</b> 4. | Proceeds from the sale of campaign paraphemalia (Receipts from the sale of campaign paraphemalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) |             |
| 25.         | Expenditures from patty cash fund (Must also be reported on Schedule E-1.)  |             |

#### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rate basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988,

orm 102, Rev. 368, Page Rev. 3/00.

# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following Information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2; IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| totals that must be reported on the Summary F  | <sup>2</sup> age.  |             |                        |  |
|--|--|-------------|------------------------|--|
| 1. Name and Address of Contributor   | Contributions this Reporting Period     B. Date(s)     Amount(s) |             | 3. Total this Election |  |
| RICHARD PETTIT  29508 FLETCHER LN.  WALKER, LA. 70785  POLITICAL DOMANTTEET PARTY COMMITTEET | 8-30-00  | 369.51      |                        |  |
| PICHARD PEITIT  19508 FLETCHER LV.  WALKER, LA. 20785  POLITICAL COMMITTEE? PARTY COMMITTEE? | 9-13-00  | 369.02      |                        |  |
| POLITICAL COMMITTEE?PARTY COMMITTEE?   |  |             |                        |  |
| POLITICAL GOMMITTEE? PARTY COMMITTEE?  |  |             |                        |  |
| POLITICAL COMMITTEE? PARTY DOMMITTEE?  |  |             |                        |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |             |                        |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |             |                        |  |
| 4. SUBTOTAL (this page)  |  | 238,53      | N/A                    |  |
| 5. TOTAL (complete only on last page of this schedule)                                       |  | 7 9 7.73    | N/A                    |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  | -  | <del></del> |                        |  |

Page \_\_\_\_ of \_\_\_ pages.

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### **SCHEDULE E-1: EXPENDITURES**

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| reported on the Summary Fage.                                |                                 | =                              |              |
|--|---------------------------------|--------------------------------|--------------|
| Name and Address of Recipient                                | 2. Expenditures this a. Date(s) | Reporting Period b. Purpose(s) | c. Amount(s) |
| Quick Signs<br>11220 Florida Blod.<br>BATON Ronge, LA. 70815 | 8-30-00                         | MAKING YARD<br>Signs           | 369.57       |
| The PRINT Shop<br>102 RANGE AVE<br>DENHAM SPRINGS, CA.       | 9-13-00                         | Painting<br>Park cards.        | 369.02       |
|  |                                 |                                |              |
|  |                                 |                                |              |
|  |                                 |                                |              |
|  |                                 |                                |              |
|  |                                 |                                |              |
|  |                                 |                                |              |
| 3. SUBTOTAL (optional)                                       |                                 |                                | 738.53       |
| 4. TOTAL (optional - complete only on last page of thi       | s schedule)                     |                                | 7.22.2       |

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